END 29/11/18

Application for a premises licence to be granted under the Licensing Act 2003

PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are Completing this form by hand please write legibly in block capitals. In all cases ensure that your \checkmark answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

I'We TIGRE EYES LIMITED/MR. NELU AXINTE. (Insert name(s) of applicant)

apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003

Part 1 - Premises details

| | | | | 550 76 | |
|---------------|---------------------------------|--------------------|------------------|----------|-----|
| Postal addres | ss of premises or, if none, ord | nance survey map r | eference or desc | cription | |
| 7 | ABBEY ST | REET | | | |
| | | , | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Post town | LEICESTER | (w) | Postcode | LET | 37E |
| | | | | | |
| Telephone no | umber at premises (if any) | | | | |
| Non-domesti | c rateable value of premises | £ 6900 | | | |
| | | | | | |

Part 2 - Applicant details

Please state whether you are applying for a premises licence as Please tick as appropriate an individual or individuals * please complete section (A) a) b) a person other than an individual * as a limited company/limited liability please complete section (B) partnership as a partnership (other than limited please complete section (B) ii liability) iii as an unincorporated association or please complete section (B) other (for example a statutory corporation) please complete section (B) a recognised club please complete section (B) c) please complete section (B) d) a charity

| e) | the proprietor of an educational establishment | please complete section (B) |
|-----|--|-----------------------------|
| f) | a health service body | please complete section (B) |
| g) | a person who is registered under Part 2 of the Care Standards Act 2000 (c14) in respect of an independent hospital in Wales | please complete section (B) |
| ga) | a person who is registered under Chapter 2 of Part 1 of the Health and Social Care Act 2008 (within the meaning of that Part) in an independent hospital in England | please complete section (B) |
| h) | the chief officer of police of a police force in | please complete section (B) |

I am carrying on or proposing to carry on a business which involves the use of the premises for licensable activities; or

I am making the application pursuant to a

statutory function or

a function discharged by virtue of Her Majesty's prerogative

(A) INDIVIDUAL APPLICANTS (fill in as applicable)

| Mr | Mrs | Miss | N | Лs | | Title (for le, Rev) | ь | 4. |
|---|------------|---------------|---------|----------|------|------------------------|------------|------------|
| Surname | | E | 9 | First na | imes | | 15 | . 17) 171 |
| Date of birt over | | s act s | am 18 y | ears old | or | Pleas | se tick ye | S |
| Nationality | ľ |) | 1 | 7 | | <u>e</u> | | |
| Current reside address if dispremises address | fferent fi | *** | | | 4 | | A1 9 | |
| Post town | | y | | | P | ostcode | 7 | 1 |
| Daytime con | ntact tel | ephone number | | | | | 12 | |
| E-mail addı (optional) | ress | .1 - | 3 | 16 | 1 | | · 17 | 8 |

SECOND INDIVIDUAL APPLICANT (if applicable)

| Mr | Mrs | Miss | Ms | Other Title (for example, Rev) | |
|----|-----|------|----|--------------------------------|--|
|----|-----|------|----|--------------------------------|--|

^{*} If you are applying as a person described in (a) or (b) please confirm (by ticking yes to one box below):

| Surname | First names | | ¥2 |
|---|----------------------|----------|--|
| Date of birth over | I am 18 years old or | Pleas | e tick yes |
| Nationality | | | |
| Current postal address if different from premises address | | | |
| Post town | | Postcode | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |
| Daytime contact telephone number | _ | | |
| E-mail address (optional) | | | - 1 3/1 |

(B) OTHER APPLICANTS

Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.

| Name TIGRE EYES LIMITED |
|---|
| Name TIGRE EYES LIMITED Address 7 ABBEY STREET LEICESTER |
| |
| LEI 3TE |
| Registered number (where applicable) |
| 11372705 |
| Description of applicant (for example, partnership, company, unincorporated association etc.) |
| COMPANY |
| 2 |
| Telephone number (if any) |
| |
| E-mail address (optional) |

Part 3 Operating Schedule

When do you want the premises licence to start?

DD MM YYYY
01102018

If you wish the licence to be valid only for a limited period, when do you want it to end?

DD MM YYYY

Please give a general description of the premises (please read guidance note 1)

THE PERMISES IS A BAR RESTAURANT

SERVING FOOD AT TABLE, BUT WE

PROVIDE ALSO OTHER SERVICES:

BELLVERY, TAKEAWAY, CATERING AND

WE WILL GIVE THE ALCOHOL BRINKS

If 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend.

100

What licensable activities do you intend to carry on from the premises?

(please see sections 1 and 14 and Schedules 1 and 2 to the Licensing Act 2003)

Provision of regulated entertainment (please read guidance note 2)

Please tick all that apply

- a) plays (if ticking yes, fill in box A)
- b) films (if ticking yes, fill in box B)
- c) indoor sporting events (if ticking yes, fill in box C)
- d) boxing or wrestling entertainment (if ticking yes, fill in box D)
- e) live music (if ticking yes, fill in box E)
- f) recorded music (if ticking yes, fill in box F)
- g) performances of dance (if ticking yes, fill in box G)
- h) anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H)

| Stand | Plays Standard days and timings (please read guidance note 7) | | Will the performance of a play take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors |
|-------|---|--------|--|--------------------|
| guida | nce note 7 |) | | Outdoors |
| Day | Start | Finish | | Both |
| Mon | | | Please give further details here (please read gui | dance note 4) |
| Tue | | | | |
| Wed | | | State any seasonal variations for performing p guidance note 5) | lays (please read |
| Thur | | | | |
| Fri | | | Non standard timings. Where you intend to us for the performance of plays at different times the column on the left, please list (please read gu | to those listed in |
| Sat | | | | ^ |
| Sun | | | | |

Provision of late night refreshment (if ticking yes, fill in box I)

Supply of alcohol (if ticking yes, fill in box J)

In all cases complete boxes K, L and M

| | ard days a gs (please | | Will the exhibition of films take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|-------|--------------------------|--------|--|-----------------|-----|
| guida | nce note 7 |) | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read gui | dance note 4) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the exhibition read guidance note 5) | of films (pleas | se |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to us for the exhibition of films at different times to t column on the left, please list (please read guidat | those listed in | the |
| Sat | | | | | |
| Sun | | | | | |

| Standa timing | Indoor sporting events Standard days and timings (please read guidance note 7) | | Please give further details (please read guidance note 4) |
|------------------|--|--------|---|
| Day | Start | Finish | 8 |
| Mon | | | - |
| Tue | | | State any seasonal variations for indoor sporting events (please read guidance note 5) |
| Wed | | | |
| Thur | | | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please read guidance note 6) |
| Fri | | | |
| Sat | | | |
| Sun | | | |

| entert Standa | Boxing or wrestling entertainments Standard days and timings (please read | | Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors |
|------------------|--|--------|---|--------------------|
| | gs (please nce note 7 | | 50 500 5 1 | Outdoors |
| Day | Start | Finish | 2 | Both |
| Mon | | | Please give further details here (please read gui | dance note 4) |
| Tue | | | | |
| Wed | | | State any seasonal variations for boxing or wroentertainment (please read guidance note 5) | estling |
| Thur | | 1 | | æ |
| Fri | | | Non standard timings. Where you intend to us for boxing or wrestling entertainment at differ listed in the column on the left, please list (pleas | ent times to those |
| Sat | | | note 6) | |
| Sun | | | | |

| Live music Standard days and timings (please read | | | Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | \times |
|---|------------|--------|--|----------------|----------|
| | ce note 7) | cad | tien (preuse read guidante | Outdoors | |
| Day | Start | Finish | | Both | Wish |
| Mon | | # | Please give further details here (please read gu THE MUSIC COULD B | E | |
| Tue | 10,00 | 23.00 | AMPLITIED ONLY AT | 1746 | |
| Wed | 10,00 | 2300 | State any seasonal variations for the performs (please read guidance note 5) ABATTONAL BAYS | | |
| Thur | 1000 | 23.00 | THE SUMMER POON | | |
| Fri | 10.00 | 03,00 | Non standard timings. Where you intend to for the performance of live music at different listed in the column on the left, please list (please list) | times to those | 2 |
| Sat | 10,00 | 03.00 | NOW YEAR DAY | | 10- |
| Sun | 10,00 | 03.00 | DEAY PARTYS | BAPTISE | ras |

CHEWMAS EVE, CHRISTMAS DAY, BOXING DAY, NEW YEARS EVE HOURS 10:00-03:00

| Recorded music Standard days and timings (please read guidance note 7) | | nd ead | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors |
|---|-------------|-----------|---|----------------|
| Saraa | nee note 1) | | | Outdoors |
| Day | Start | Finish | | Both |
| Mon | | | Please give further details here (please read guident the Music Coulds AMPLIFIES ONLY A | |
| Tue | 10.00 | 23 00 | EVENTS ONLY A | 7 146 |
| Wed | 10.00 | 23.00 | State any seasonal variations for the playing of (please read guidance note 5) A STIONAL SAYS DO | |
| Thur | 10.00 | 23.00 | THE SUMMER MON | |
| Fri | 10.00 | 03-00 | listed in the column on the left, please list (please | times to those |
| Sat | 1000 | 03.00 | NEW YEARS DAY | |
| Sun | 10.00 | 03.00 | OUTOLOW ENGLISH | ENDINGS |

CHEISTMAS EVE, CHRUSTMAS DAY, BOXING DAY,
NEW YEARS EVE HOURS 10:00-03:00

| Standa | mances or rd days ar s (please r | nd | Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance note 3) | |
|--------|--|--------|--|-----------------------|
| guidan | ce note 7) |) | | Outdoors |
| Day | Start | Finish | | Both |
| Mon | | | Please give further details here (please read guidance note 4) | |
| Tue | | | | |
| Wed | | | State any seasonal variations for the performance of dance (please read guidance note 5) | |
| Thur | | | | |
| Fri | | | Non standard timings. Where you intend to for the performance of dance at different tim the column on the left, please list (please read | es to those listed in |
| Sat | | | * * * · | |
| Sun | | | * | |

| desc falli (g) Stan timir | thing of a cription to ng within dard days ngs (pleaso ance note | o that (e), (f) or and e read | Please give a description of the type of entertains providing EVENTS -> WEADING > BAPTISED > BAY PR | 95 | pe |
|---------------------------------------|---|--|---|-----------------------------|-----|
| Day | Start | Finish | | Indoors | _ |
| Mon | | | outdoors or both – please tick (please read guidance note 3) | Outdoors | A |
| Tue | | | - | Both | × |
| rue | | | Please give further details here (please read gui | dance note 4) | |
| Wed | | | MUSIC LIVE / RECOR | BED | |
| wed | | | AMPLIFIED ONLY | AT THE | E |
| Thur | | | EVENTS | | |
| THUI | | | State any seasonal variations for entertainment description to that falling within (e), (f) or (g) (guidance note 5) | of a similar please read | |
| Fri | 10 | | ADDITIONAL LAUS | BURING | F |
| | 10,00 | 03,00 | THE SUMMER MONTHS | | |
| Sat | | | Non standard timing you | | |
| | 10.00 | 03.00 | Non standard timings. Where you intend to use for the entertainment of a similar description to within (e), (f) or (g) at different times to those list | that falling | |
| | | | column on the left, please list (please read guidane | ce note 6) | |
| Sun | | | CHRISTMAS EVE E NEW YEARS DAY | ASTER L | SA |
| | | | ORTOBOX EVENTS | | |
| | | | DATY PARTYS | | - 1 |

CHRISTMASEVE, CHRISTMAS DAY, BOXING DAY, NEW YEARS EVE 10:00-03:00

| Late ni refresh | ment take place indoors or outdoor | | Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|--------------------|------------------------------------|--------|---|------------------|-----------------|
| timings | rd days an (please r | ead | please tick (please read gardens) | Outdoors | |
| guidan Day | ce note 7) Start | Finish | | Both | X |
| Mon | | | Please give further details here (please read gu | idance note 4) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the provision refreshment (please read guidance note 5) | n of late nigh | |
| Thur | | | | | |
| r.: | 2300 | 03:00 | Non standard timings. Where you intend to for the provision of late night refreshment a | t different time | ises ies, to |
| Fri | 1000 | | those listed in the column on the left, please | list (please rea | .d |
| Sat | 23,00 | | guidance note 6) CHRISTIVAS EVE, CHRISTIMASDAY, BO | sking Day | |
| | 33.00 | | those listed in the column on the left, please guidance note 6) CHRISTMAS EVE, CHRISTMASDAY, BO NEW YEAR'S EVE 23'00 = 0 | sking Day | |

| | | | T | | |
|--------|---|--------|--|----------------------------|-------------|
| Standa | y <mark>of alcoh</mark> ard days an s (please n | nd | Will the supply of alcohol be for consumption – please tick (please read guidance note 8) | On the premises | |
| | ce note 7) | | gardance note by | Off the premises | |
| Day | Start | Finish | | Both | X |
| Mon | | | State any seasonal variations for the supply of read guidance note 5) | alcohol (pleas | e |
| Tue | 10.00 | .23.00 | THE SUMMER MON | THS | |
| Wed | 10.00 | 23.00 | | | |
| Thur | 10.00 | 23.00 | Non standard timings. Where you intend to u for the supply of alcohol at different times to t column on the left, please list (please read guide | hose listed in t | |
| Fri | 10.00 | 03.00 | CHRISTMAS EVE NEW YEARS BAY | CHRISTMAS OF | 70 Danes |
| Sat | 10.00 | 03.00 | ORTOSOX EVENTS | Boxing DAY, Jew Yeals E | , |
| Sun | (0.00 | 03.00 | EASTER DAY | 6:00-03:0 | 0 |

State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor (Please see declaration about the entitlement to work in the checklist at the end of the form):

| Name | ALINA - IULI | IAMA | AXII | YTE | |
|------------|------------------------------|---------|-------|-------|--------|
| Date of b | irth | | | | |
| Address | | | | | 5 |
| Postcode | | | | | |
| | icence number (if known) | EIPRS | 4146 | | |
| Issuing li | censing authority (if known) | Leicest | ER ci | Ty Co | UNCIL. |

Perushou DBS.

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of **children** (please read guidance note 9).

I

| open t Standa timing | Hours premises are open to the public Standard days and timings (please read guidance note 7) | | State any seasonal variations (please read guidance note 5) |
|----------------------------|---|--------|---|
| Day | Start | Finish | |
| Mon | | | |
| Tue | 10.00 | 23.00 | т |
| Wed | 10.00 | 23.00 | Non standard timings. Where you intend the premises to be |
| Thur | 10.00 | 23.00 | |
| Fri | 10.00 | 03.00 | CHRISTMAS EVE, CHRISTMAS DAY, BOXING DAY, NEW YEAR'S EVE 10:00-03:00 |
| Sat | 10.00 | 0300 | |
| Sun | 10.00 | 03.00 | |

M Describe the steps you intend to take to promote the four licensing objectives:

a) General – all four licensing objectives (b, c, d and e) (please read guidance note 10) - NO SECLING OF ALCOHOL TO UMBERAGE PEOPLE -NO DRUNK AND BISORDERLY BEHAVIOR ON THE PRETIESES AREA; HO VIOLENT YAND ANTI-SOCIAL BEHAVIOUR; NO ANY HARM TO CHILBREN -CLEAR INFORMATION TO PREVENT THE SUPPLY ALCOHOL TO UNDER-AGE DRINKERS b) The prevention of crime and disorder - SISTEM INSTAL TO MONTOR ENTRANCE/EXITS/OTHER PARTS OF THE PREPAISES TO PREVENET THE CRITTE OBJECTIVE - CLEAR AND CONSPICUOUS MOTICE WARNING PF POTENTIAL CRIMINAL ACTIVITY WILL BE TRAINED TO ASKING EUSTOMER TO USE PREMISES WITH ORDER AMB RESPECT. c) Public safety - WELL TRAINED STAFF ADHERENCE TO EMVIRONMENTAL HEALTH REQUIREMENTS -ALL PARTS OF THE PREMISES, ALL FITINGS AMO DOOR FASTENINGS NOTICE LITHING, HEATING ELECTRICAL, AIR CONDITION, SANITARY AND, OTHER INSTALATION, WILL BE MANTENES IN GOOD ORDER AND SAFE CONDITION. d) The prevention of public nuisance -Moise REDUCTION MEASURES TO ADRESS THE Public MuisAMEE OBJECTIVE. MOTICE DISPLAYED AT THE EXIT TO RESPECT THE MEEDS OF RESIDENTS AND LEAVE THE AREA - CUSTOMERS WILL BE ASKED TO NOT STAMED AROUMS LOUDLY TALKING. IN THE STREET OUT OF PREMISES

e) The protection of children from harm

-CHALEMORE 25-3 STEP & but LOOKS UNDER 25. TO CARRY, ACCEPTABLE ID, IF THEY BUY ALCOHOL

- WELL TRAINED STATE ABOUT AGE VERIFICATION,
-LOG BOOK WILL BE KEPT UPON THE PREMISES ALL
TIME.

| E) | | |
|----|------|--|
| | | |
| | | |
| | | |

Checklist:

Please tick to indicate agreement

| 1 | | | | | | |
|-----|--------|---------|----------|---------|--------|-----|
| (•) | I have | made or | enclosed | payment | of the | fee |

- I have enclosed the plan of the premises.
- I have sent copies of this application and the plan to responsible authorities and others where applicable.
- I have enclosed the consent form completed by the individual I wish to be designated premises supervisor, if applicable.
- I understand that I must now advertise my application.
- I understand that if I do not comply with the above requirements my application will be rejected.

[Applicable to all individual applicants, including those in a partnership which is not a limited liability partnership, but not companies or limited liability partnerships] I have included documents demonstrating my entitlement to work in the United Kingdom (please read note 15).

IT IS AN OFFENCE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION. THOSE WHO MAKE A FALSE STATEMENT MAY BE LIABLE ON SUMMARY CONVICTION TO A FINE OF ANY AMOUNT.

IT IS AN OFFENCE UNDER SECTION 24B OF THE IMMIGRATION ACT 1971 FOR A PERSON TO WORK WHEN THEY KNOW, OR HAVE REASONABLE CAUSE TO BELIEVE, THAT THEY ARE DISQUALIFIED FROM DOING SO BY REASON OF THEIR IMMIGRATION STATUS. THOSE WHO EMPLOY AN ADULT WITHOUT LEAVE OR WHO IS SUBJECT TO CONDITIONS AS TO EMPLOYMENT WILL BE LIABLE TO A CIVIL PENALTY UNDER SECTION 15 OF THE IMMIGRATION, ASYLUM AND NATIONALITY ACT 2006 AND PURSUANT TO SECTION 21 OF THE SAME ACT, WILL BE COMMITTING AN OFFENCE WHERE THEY DO SO IN THE KNOWLEDGE, OR WITH REASONABLE CAUSE TO BELIEVE, THAT THE EMPLOYEE IS DISQUALIFIED.

Part 4 – Signatures (please read guidance note 11)

Signature of applicant or applicant's solicitor or other duly authorised agent (see guidance note 12). If signing on behalf of the applicant, please state in what capacity.

| Declaration | [Applicable to individual applicants only, including those in a partnership which is not a limited liability partnership] I understand I am not entitled to be issued with a licence if I do not have the entitlement to live and work in the UK (or if I am subject to a condition preventing me from doing work relating to the carrying on of a licensable activity) and that my licence will become invalid if I cease to be entitled to live and work in the UK (please read guidance note 15). The DPS named in this application form is entitled to work in the UK (and is not subject to conditions preventing him or her from doing work relating to a licesable activity) and I have seen a copy of his or her proof of entitlement to work, if appropriate (please see note 15) |
|-------------|---|
| Signature | |
| Date | 05.10.2018. |
| Capacity | APPLICANT, - OWNER |

For joint applications, signature of 2nd applicant or 2nd applicant's solicitor or other authorised agent (please read guidance note 13). If signing on behalf of the applicant, please state in what capacity.

| | , | | | |
|-----------|---|---|--|--|
| Signature | | | | |
| Date | | , | | |
| Capacity | | | | |

| Contact name (where not previously given) and postal address for correspondence associated | | | | | |
|--|----------------------------------|---------------------------|--|--|--|
| with this application (please read guidance note 14) | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | 247 | | | | |
| Post town | | Postcode | | | |
| Telephone number (if any) | | · | | | |
| If you would prefer us to corr | respond with you by e-mail, your | e-mail address (optional) | | | |

NOTE

Any personal data that you provide will be processed in accordance with current data protection laws. It will be used by Leicester City Council and our partners to deliver and improve services and fulfil our legal duties. We will not disclose any personal information to anyone lese unless required or allowed to do so by law. Read more about how we use personal data in our Privacy Notice on our website www.leicester.gov.uk

Notes for Guidance

- Describe the premises, for example the type of premises, its general situation and layout and any other information which could be relevant to the licensing objectives. Where your application includes off-supplies of alcohol and you intend to provide a place for consumption of these off-supplies, you must include a description of where the place will be and its proximity to the premises.
- 2. In terms of specific regulated entertainments please note that:
 - Plays: no licence is required for performances between 08:00 and 23.00 on any day, provided that the audience does not exceed 500.
 - Films: no licence is required for 'not-for-profit' film exhibition held in community premises between 08.00 and 23.00 on any day provided that the audience does not exceed 500 and the organiser (a) gets consent to the screening from a person who is responsible for the premises; and (b) ensures that each such screening abides by age classification ratings.
 - Indoor sporting events: no licence is required for performances between 08.00 and 23.00 on any day, provided that the audience does not exceed 1000.
 - Boxing or Wrestling Entertainment: no licence is required for a contest, exhibition or display of Greco-Roman wrestling, or freestyle wrestling between 08.00 and 23.00 on any day, provided that the audience does not exceed 1000. Combined fighting sports defined as a contest, exhibition or display which combines boxing or wrestling with one or more martial arts are licensable as a boxing or wrestling entertainment rather than an indoor sporting event.
 - Live music: no licence permission is required for:
 - a performance of unamplified live music between 08.00 and 23.00 on any day, on any premises.
 - a performance of amplified live music between 08.00 and 23.00 on any day on premises authorised to sell alcohol for consumption on those premises, provided that the audience does not exceed 500.
 - a performance of amplified live music between 08.00 and 23.00 on any day, in a workplace that is not licensed to sell alcohol on those premises, provided that the audience does not exceed 500.
 - a performance of amplified live music between 08.00 and 23.00 on any day, in a church hall, village hall, community hall, or other similar community premises, that is not licensed by a premises licence to sell alcohol, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance from a person who is responsible for the premises.
 - a performance of amplified live music between 08.00 and 23.00 on any day, at the non-residential premises of (i) a local authority, or (ii) a school, or (iii) a hospital, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance on the relevant premises from: (i) the local authority concerned, or (ii) the school or (iii) the health care provider for the hospital.
 - Recorded Music: no licence permission is required for:
 - any playing of recorded music between 08.00 and 23.00 on any day on premises authorised to sell alcohol for consumption on those premises, provided that the audience does not exceed 500.
 - o any playing of recorded music between 08.00 and 23.00 on any day, in a church hall, village hall, community hall, or other similar community premises, that is not licensed by a premises licence to sell alcohol, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance from a person who is responsible for the premises.
 - any playing of recorded music between 08.00 and 23.00 on any day, at the non-residential premises of (i) a local authority, or (ii) a school, or (iii) a hospital, provided that (a) the audience does not exceed 500, and

Consent of individual to being specified as premises supervisor

| [full name of prospective premises supervisor] |
|--|
| of |
| |
| |
| [home address of prospective premises supervisor] |
| hereby confirm that I give my consent to be specified as the designated premises supervisor in relation to the application for |
| PREMISES LICENCE FOR ALCOHO |
| by |
| TIGRE EYES LIMITED/NELU AXINTE |
| relating to a premises licence [number of existing licence, if any] |
| for |
| |
| |
| |
| 7 ABBEY STREET LE 13TE |

| and any premises lid | ence to be g | ranted or varied | in respect of this | application made |
|-----------------------------|--------------|------------------|--------------------|------------------|
| THERE E [name of applicant] | YES 1 | IMITES | / NELU | AXINTO |

TIGRE EYES LIMITES

7 ABBEY STREET

LEICESTER LE1 3TE

[name and address of premises to which application relates,

I also confirm that I am entitled to work in the United Kingdom and am applying for, intend to apply for or currently hold a personal licence, details of which I set out below.

Personal licence number

LEIPRS 4/46
[insert personal licence number, if any]

concerning the supply of alcohol at

Personal licence issuing authority

LEICESTER CITY COUNCIL
[insert name and address and telephone number of personal licence issuing authority, if any]

Signed

ALINA - IULIAMA

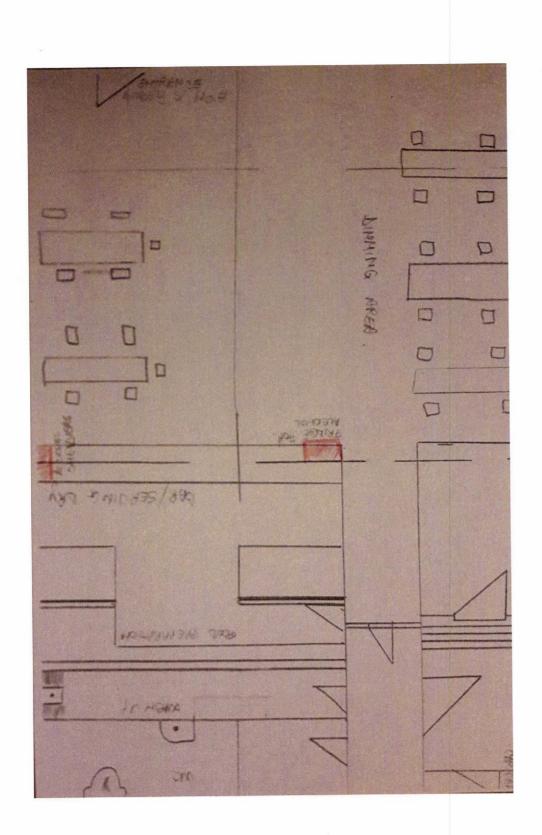
Name (please print)

Date

05.10.2018

NOTE

Any personal data that you provide will be processed in accordance with current data protection laws. It will be used by Leicester City Council and our partners to deliver and improve services and fulfil our legal duties. We will not disclose any personal information to anyone lese unless required or allowed to do so by law. Read more about how we use personal data in our Privacy Notice on our website www.leicester.gov.uk



TOILE (BOTH) 6×17 -TOKET MAN I KITCHEH. STORE CHOCK TOWARDY ACCHICE STOPAGE WINEOUS